**FONDS D’INVESTISSEMENT METROPOLITAIN**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PLAN DE FINANCEMENT**  **Dossier n°**(rempli par la MGP)**:**  **Commune / EPT :**  **Nom du projet :**   |  |  |  |  |  | | --- | --- | --- | --- | --- | | **PLAN DE FINANCEMENT** | | | | | | **NATURE DES DEPENSES** | **MONTANT HT** | **RECETTES** | **MONTANT HT** | ***%*** | | **Acquisitions foncières** |  | **Aides publiques** |  |  | | (détail) |  | Union Européenne |  |  | | *Sous-total* |  | Etat |  |  | | **Travaux** |  | Etat - Autre |  |  | | (détail) |  | DETR |  |  | |  |  | Réserve parlementaire |  |  | |  |  | DPV |  |  | |  |  | Conseil Régional |  |  | |  |  | Conseil Départemental |  |  | |  |  | Autres communes |  |  | |  |  | Etablissements publics |  |  | |  |  | Autre (à préciser) |  |  | |  |  | *Sous-total cofinanceurs (A)* |  |  | |  |  | **Métropole du Grand Paris (B)** |  |  | | *Sous-total* |  | *Sous-total cofinanceurs (A+B)* |  |  | | **Autres** |  | **Autres y compris aides privées** |  |  | | (détail) |  | (détail) |  |  | |  |  | *Sous-total* |  |  | |  |  | **Autofinancement** |  |  | |  |  | Fonds propres |  |  | |  |  | Emprunt |  |  | |  |  | Autres |  |  | | *Sous-total* |  | *Sous-total* |  |  | | **TOTAL** |  | **TOTAL** |  |  |   NB : Les achats de véhicules propres doivent faire figurer une dépense nette de tout bonus écologique, prime ou aide de l’Etat. |  |

RÃ©sultat de recherche d'images pour "excel" **Pour obtenir ce document dans sa version Excel,** [**cliquez-ici**](https://drive.google.com/file/d/1ZutzJT4MA7a7zBbqp5Zi0XushtVuLYr0/view?usp=sharing)**.**